

on Sunday for the purpose of organizing a Sunday school. I think they have a good opening for a successful one. They are having prayer-meeting every Wednesday evening. I pray that God may bestow rich blessings upon them. Bro. Beer is talking of holding a series of meetings at Winfield again. He talked like he would commence about the 14th of January. I hope and pray that there may be a grand good work done there. We, the Mulvane class, have organized our Sunday school; we have a very good attendance and all seem to be interested. We have Bible reading and prayer-meeting every Sunday evening, and the house is crowded. We have gone to work with a determination to make our meeting a success. I ask the brothers and sisters to pray for us.

ESTELLA FELLERS.

RIPON, CALIFORNIA.

December, 1893.

Through the kindness of Mr. E. C. Dickens, one of our enterprising merchants, we were granted free use of the Odd Fellow's hall Dec. 23rd, for the purpose of giving an entertainment under the auspices of the Ripon Sunday school. Every thing passed off in a commendable way. The children had a good time—especially after they had received their candy, nuts and apples.

Members of our S. S., Sisters Ida Mathew, our worthy Ass't, Nellie Dickenson, secretary, Edith Moulton, teacher in second Bible class, (also teacher of the Ripon district school) and Mrs. W. C. Beach, (ex-secretary.) The committee of arrangements did their part well. The hall was tastefully decorated with our "Bible lesson pictures" and gilded texts of the past two quarters.

Among the commendable features of the evening were prayer, song, "Hark the angels sing," by school, "bugle and pantomime," by five ladies dressed in white robes, "dumb bell exercises," by the Ripon school. This class was well drilled by their teacher. This is a good, healthy exercise. And if I was the county superintendent of public schools I would recommend it to all the schools.

After thanking our Heavenly Father for being permitted to meet together on the occasion of another Christmas anniversary, we asked him to bless our associations with each other for good. "For we read in thy Holy word that wise men visited the babe at Bethlehem and presented to him gifts of gold, frankincense and of myrrh. And now as a slight token of our love towards our friends, neighbors, and neighbor's children, we present unto them this Christmas tree of gifts. Hoping that many hearts may be made glad and that we may all be more thankful to thee the giver of every good and perfect gift. We pray that thou wouldst stir our hearts with a desire to live better, with a desire to be

more faithful in the discharge of our duties, with a desire to live for a purpose that we may be a blessing to suffering humanity and glorify thee which art in heaven.

B. G. FREDERICK.

HERE AND THERE IN MICH.

NEW TROY, MICH., Jan. 5, 1894.

We closed a three weeks meeting at Alma, with twenty-four confessions and started a prayer meeting with Bro. Shank in charge. The closing night we had a meeting like the one held at Warsaw one morning during conference. It was a grand time and the new converts let their light shine.

Held five meetings at Dowagiac with good interest, but had to return home on account of sickness.

The church at Campbell lost a grand worker in the death of Bro. Henney. He was never too busy to serve Christ. Oh for more with zeal like that shown by Bro. Noah Henney. We feel ourselves better for having known him. Another is with Christ in Paradise. God comfort by the assurance of another meeting the mourning wife and children.

Mrs. H. is better and God has been good to us. Praise his name, Your brother.

E. E. HASKINS.

A HARVEST AT NEW TROY.

TROY, OHIO, Jan. 9, 1894.

Our meeting closed Friday night with a communion.

Our dear brother, J. M. Rittgers, of Huntington, Ind., preached twenty-eight sermons with power and demonstration of the spirit. Immediate result: fifteen came out on the Lord's side. All have been baptized but four, and they will be soon. Two of the converts are noted persons; a Methodist minister and his wife, both of high standing in the M. E. Church, and we rejoice that the Lord has added to our number another minister. Praise the Lord.

We must thank our dear brother Rittgers for his devotion and earnest work at this place. From here he went to Dayton where he preached on Sabbath morning and in the evening baptized two. One more came out Sunday evening. We are sorry to say a telegram called our brother home on Monday morning. I hope there is nothing serious. May the Lord bless the brother and his family is the prayer of all the brethren and sisters at Troy.

SIMON MIKESELL.

FIFTEEN CONVERTED.

SOUTH HAVEN, KAN. Jan. 3rd 1894.

We began a series of meetings on the 3rd of December, with our pastor, Elder Jac. W. Beer, as conductor. He wielded the Sword of the Spirit with telling effect. On the 15th we were joined by Elder Daniel Harader, of Hennesey, Oklahoma, and on the evening of the 20th, we held communion and Love-feast, which was well attended, not only by our home members, but we were made glad by the attendance of five of the members of our sister church at Mulvane, Kan.

The meeting continued until the evening of the 28th. To say that we had a glorious good meeting, is only mildly stating it. The immediate results of the meeting are, fifteen converted to Christ, two reclaimed; nine baptized, and four others that are not quite ready to receive Trine Immersion, but we think they will in the near future. There are others whom we think are seriously counting the cost. The future prospects of the South Haven church have been very much revived. We pray that the good work may go on until many more may be gathered into the fold.

For the satisfaction of those who are acquainted with us, I will give the names of those that united with the church. By baptism: Mrs. Sarah Ellison, L. L. Hoppes and wife, Charles Blue, Charles Eckert, Cyrus Blue, Miss Nola Ellison, Miss Delia Blue and Miss Maud Keeslin. Reclaimed: W. E. Blue and wife. Those who came out (but were not baptized) were: Mr. Marcus Hoppes and wife, and Ezra Troutman and wife. Our meeting closed with good interest and attendance.

If this report finds a place in your columns, I will write again.

J. P. BLUE.

[Let us hear from you regularly every month. Good news from a far country makes our hearts glad. Ed.]

TO HOLD A SERIES OF MEETINGS

NICKERSON, KAN., Jan. 5, 1894.

The church met in quarterly meeting December 30th. All were in peace and harmony. We decided to hold a series of meetings in the near future, and to try and get Bro. J. H. Burnworth to come and assist us. In the evening of the same day, we held our Love-feast which all seemed to enjoy. On Sunday morning Bro. Jac. W. Beer preached for us which all enjoyed very much. This was the first preaching we had for over two months. Bro. Beer, from now on, will preach the third Sunday of each month. Brethren pray for us that we may have a glorious outpouring of the Spirit of God, during our revival, and that many sinners may be brought to Christ.

IDA LEHMAN.

A GERMAN BAPTIST BRETHREN INSTITUTE

BURR OAK, KAN., Jan. 8, 1893.

EDITOR EVANGELIST: Having just returned from a Bible, normal and ministerial institute held at Holmesville, Neb. I will give your readers a short sketch of it.

Morning session was devoted to the study of the Old Bible. Second session, to Bible and hymn reading. First session after dinner, to the study of the New Testament. Second session to Sunday school work. 6:30 P. M., One hour to minister's institute. 7:30, preaching every night.

The exercises were progressive enough for me in every particular. A brother said, "It was always un-

derstood by the brethren that Christ washed the disciple's feet before supper," but he was politely informed that it made no difference how it was understood, we are here to study the Bible.

At one of the ministerial sessions it was decided, in order to hold a successful revival meeting, the minister should first be full of the Holy Ghost. Second, to get the congregation filled with the same spirit. This seemed to be too much of a departure for one, and the next night a request was put in the question box to reconsider it, at which time it was decided to put more stress on it. Bro's Sharp and Gilbert of McPherson College, conducted these meetings. Bro. Sharp intends to bring a query before next A. M. to encourage S. S. conventions.

It was announced time and again that these exercises were for all denominations that wished to take part.

The brethren from a distance were entertained at 36 cts. per day. I considered the meeting a grand success.

H. E. FAIDLEY.

SEEKING AFTER RIGHTEOUSNESS.

ROSSVILLE, IND. Jan. 7, 94.

We feel lost since the revival at Edna Mills by Sister Laura Grossnickle. She has done much good in the village and surrounding country. We think many will yet unite with us as a result of these meetings. Pray for the undecided and halting. Without prayer nothing can be accomplished. Bro. Palmer will still hold out the Lord to the unconverted. He is a noble man with many friends at this place. D. S. HETRICK.

A FATHER CHOSEN.

NEEDMAN, O, Jan. 8.

We are still holding the fort here, but it is by much effort. Preaching every two weeks at 10:30 o'clock a.m. We are so prone to let our spiritual enthusiasm decline with the mercury. When the atmosphere outside is at zero or tending that way, our spiritual temperature should register 212°. We praise God that one more has made the good confession of faith and love toward God in form of one David Poling. His wife and one daughter have been very consistent members for years, and our hearts were made glad that the father made the good resolution to follow Him too. Will commence protracted meeting on next Sabbath. We greatly need the prayers of the church. Bro. Harrison will you not offer up a special petition in our behalf and all the church.

I. INBODY.

CARD OF THANKS

Jan. 8, 1894.

We desire to extend our sincere thanks to the many friends who administered to the wants of our dear mother in her last sickness. May the Lord bless and keep his children ever near the cross.

MR. JOHN BYRON.
MRS. ELLA BYRON.